

## Message Text

UNCLASSIFIED

PAGE 01 HELSIN 00845 171311Z

41

ACTION COME-00

INFO OCT-01 EB-07 EUR-12 ISO-00 /020 W

----- 054944

R 171126Z APR 75

FM AMEMBASSY HELSINKI

TO SECSTATE WASHDC 8543

INFO AMEMBASSY COPENHAGEN

AMEMBASSY OSLO

AMEMBASSY STOCKHOLM

UNCLAS HELSINKI 845

E.O. 11652: N/A

TAGS: BEXP FI

SUBJECT: COUNTRY COMMERCIAL PROGRAM: SECOND PROGRESS REPORT

REF: STATE 280182

1. EXCEPT AS NOTED BELOW, CAMPAIGNS ARE GENERALLY  
PROGRESSING ALONG THE LINES ANTICIPATED IN THE CCP.

CAMPAIGN NO. 4: INVEST IN USA; ACTIVITY NO. 1:  
AS INDICATED IN THE INITIAL PROGRESS REPORT, AND  
CONSISTENT WITH THE REDUCED EMPHASIS ON THIS ACTIVITY,  
AN INVEST IN USA SEMINAR WILL NOT BE ORGANIZED IN FY-1975.  
AS SUGGESTED IN GUIDANCE FROM WASHINGTON, THE EMBASSY IS  
GIVING ACTIVE SUPPORT TO EUROPEAN OFFICES OF THE  
INDIVIDUAL US STATES. IN MARCH THE EMBASSY SET UP A  
WEEK'S SCHEDULE FOR DENIS RUFIN, THE COMMONWEALTH OF  
VIRGINIA EUROPEAN DIRECTOR, AND WE FEATURE IN EACH  
NEWSLETTER ISSUE NEWS FROM THE STATES' EUROPEAN OFFICES.  
AUSTAD

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 17 APR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975HELSIN00845  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750135-0219  
**From:** HELSINKI  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750443/aaaabnkp.tel  
**Line Count:** 47  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION COME  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 STATE 280182  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 30 JUN 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <30 JUN 2003 by SilvaL0>; APPROVED <29 JAN 2004 by ShawDG>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** COUNTRY COMMERCIAL PROGRAM: SECOND PROGRESS REPORT  
**TAGS:** BEXP, FI  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006